## Quality of Water Improvement Program (QWIP) Application Form





|   |                |                       | PROPE     | RIY OWNER I            | NFORMAT           | ION   |               |           |          |  |  |  |
|---|----------------|-----------------------|-----------|------------------------|-------------------|---|---------------|-----------|----------|--|--|--|
| Owner/Company:  |                |                       |           |                        |                   | Date:   |               |           |          |  |  |  |
| Mailing Address:  |                |                       |           |                        |                   |   |               |           |          |  |  |  |
| Mailing Address.  | Street Address |                       |           |                        |                   |   | Suit          | te/Unit # |          |  |  |  |
| Phone Number:   | City           |                       |           | Email:                 |                   | State   | ZIP           | Code      |          |  |  |  |
|   |                |                       | СО        | NTACT INFO             | RMATION           |   |               |           |          |  |  |  |
| Owner's Contact: (If applicable) Mailing Address: (If not previously listed)  |                |                       | (If conta | ct info is different ; | from owner's ir   | ofo)<br>Primary Ph                                | none:         |           |          |  |  |  |
|   | Street Address |                       |           |                        |                   |   | Suit          | te/Unit # |          |  |  |  |
| Contact Email:  | City           |                       |           |                        |                   | State   | ZIP           | Code      |          |  |  |  |
| Job Site Contact: (If not previously listed)                                  | Primary Phone: |                       |           |                        |                   |   |               |           |          |  |  |  |
| (5)   |                |                       | WELL CO   | ONTRACTOR              | INFORMAT          | TION  |               |           |          |  |  |  |
| Business Name :   |                |                       |           |                        |                   | Office Pho  | one:          |           |          |  |  |  |
| Mailing Address:  | Street Address |                       |           |                        |                   |   | Suit          | te/Unit # |          |  |  |  |
|   |                |                       |           |                        |                   |   |               |           |          |  |  |  |
| Office Contact: (If applicable) Well Driller Name: (If not previously listed) | City           |                       |           | E                      | imail:            | State   | ZIP           | Code      |          |  |  |  |
|   | Primary Phone: |                       |           |                        |                   |   |               |           |          |  |  |  |
| Well Driller Email:   |                |                       |           |                        |                   |   |               |           |          |  |  |  |
| (If not previously listed)  |                | WELL-SITE INFORMATION |           |                        |                   |   |               |           |          |  |  |  |
|   |                |                       |           |                        |                   |   |               |           |          |  |  |  |
| Well-Site Address:<br>(If not previously listed)<br>County:                   | Street Address |                       |           |                        | City<br><b>Se</b> | ction:  | ZIP Township: | Code      | Range:   |  |  |  |
| -<br>-  |                |                       |           |                        |                   |   | _             |           | <u> </u> |  |  |  |
| Well Coordinates:<br>(If available)   | Latitude:      | Degrees               | Minutes   | Seconds                |                   | Site Accessibility: Is well accessible to logging |               |           | Yes      |  |  |  |
|   | Longitude:     | Degrees               | Minutes   | Seconds                |                   | (i.e. large van/truck & trailer)?                 |               |           |          |  |  |  |
| Site-Specific Info:<br>(Directions to site, gate access<br>codes, etc.)       |                |                       |           |                        |                   |   |               |           |          |  |  |  |

| WELL INFORMATION  |            |              |                          |                        |               |  |  |  |  |  |  |  |
|---|------------|--------------|--------------------------|------------------------|---------------|--|--|--|--|--|--|--|
| (Leave blank or mark "NA" if info does not apply)                         |            |              |                          |                        |               |  |  |  |  |  |  |  |
| Identification Information:   |            |              |                          |                        |               |  |  |  |  |  |  |  |
| Well Construction Permit  | #:         | Water        |                          | DID #:                 |               |  |  |  |  |  |  |  |
| (If applicable)   |            | (            |                          |                        |               |  |  |  |  |  |  |  |
| Well Description:   |            |              |                          |                        |               |  |  |  |  |  |  |  |
| Casing Diameter:  | in.        | Casing Type: | Black Steel              | Galvanized             | PVC           |  |  |  |  |  |  |  |
|   |            |              | Stainless                | Not cased              | Other         |  |  |  |  |  |  |  |
| Approx. Casing Depth:   | ft.        |              |                          |                        |               |  |  |  |  |  |  |  |
|   |            | Well Use:    | Domestic                 | Agriculture            | HVAC          |  |  |  |  |  |  |  |
| Approx. Total Depth:  | ft.        |              | Irrigation               | Monitor                | Comm./Indust. |  |  |  |  |  |  |  |
|   |            |              | Water Supply             | Injection              | Other         |  |  |  |  |  |  |  |
| Is the well flowing?  | Yes No     |              |                          |                        |               |  |  |  |  |  |  |  |
|   |            | Abandonment  | Abandoned                | Development            | Other         |  |  |  |  |  |  |  |
| Has flow been stopped?  | Yes No N/A | Reason:      | Water Quality            | Deteriorated Casing    |               |  |  |  |  |  |  |  |
|   |            |              |                          |                        |               |  |  |  |  |  |  |  |
|   |            | Well Head    | Capped                   | Temporary Plug         | ☐ Open        |  |  |  |  |  |  |  |
|   |            | Status:      | Well Seal                | Covered                | Other         |  |  |  |  |  |  |  |
| Additional Work:  |            |              |                          |                        |               |  |  |  |  |  |  |  |
| 1. Is the well obstructed?  | Yes No     | Unknown      | (If yes, answer 1a - 1d. | Otherwise, skip to que | estion 2.)    |  |  |  |  |  |  |  |
| a. <i>Type of Obstruction:</i> Pump Collapse Unknown                      |            |              |                          |                        |               |  |  |  |  |  |  |  |
| b. Attempted to clear obs.?   |            |              |                          |                        |               |  |  |  |  |  |  |  |
| c. Obstruction removed?   |            |              |                          |                        |               |  |  |  |  |  |  |  |
| d. Approximate Obs. Depth: ft.  |            |              |                          |                        |               |  |  |  |  |  |  |  |
| 2. Did contractor remove pump?  Yes  No  Other: If other, please explain: |            |              |                          |                        |               |  |  |  |  |  |  |  |
| 3. Schedule well for caliper log? Yes No                                  |            |              |                          |                        |               |  |  |  |  |  |  |  |
|   | J. — —     |              | <u> </u>                 |                        |               |  |  |  |  |  |  |  |
|   |            |              |                          |                        |               |  |  |  |  |  |  |  |
| Additional Info:  |            |              |                          |                        |               |  |  |  |  |  |  |  |
| (shelter over well, broken casing, under water, etc.)                     |            |              |                          |                        |               |  |  |  |  |  |  |  |
| . ,   |            |              |                          |                        |               |  |  |  |  |  |  |  |

## **APPLICATION SUBMISSION INFORMATION**

Please submit this form and any accompanying documents to QWIP Claims by clicking on the email address listed below. QWIPClaims@WaterMatters.com

For more information about the program, inquire on our website by clicking on the link below:

www.WaterMatters.org/projects/quality-water-improvement-program-qwip

For further inquiries about the program, contact Reed Putnall via the contact info listed below:

**Office Phone:** *941-377-3722, ext. 6546* 

**Cell Phone:** *813-355-9408* 

**Email:** Reed.Putnall@WaterMatters.org